



**FACSS presents SciX 2019**  
**October 13 – 18, 2019**  
**Palm Springs Convention Center • Palm Springs, CA**

**EXHIBITOR REGISTRATIONS**

**DEADLINE: AUGUST 30, 2019**

**ONE FULL REGISTRATION AND ONE EXHIBITS-ONLY REGISTRATION ARE INCLUDED WITH EACH 10’X10’ BOOTH**

Larger booths receive an additional exhibits-only registration for each additional 10 feet of booth space. If your booth space is **larger than 10x10**, please complete both pages.

**10X10 BOOTH - COMPLETE PAGE 1 ONLY**

**Company:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Address:** \_\_\_\_\_

**1. FULL CONFERENCE REGISTRATION:**

**Employee Name:** \_\_\_\_\_  
**Email\*:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_

**2. EXHIBITS ONLY REGISTRATION:**

**Employee Name:** \_\_\_\_\_  
**Email\*:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_

***\*Provide individual email address for conference attendee – duplicate email addresses are not permitted.***

**Email this form for receipt by August 30, 2019:**

**Email: [scix@scixconference.org](mailto:scix@scixconference.org)**



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**Company:** \_\_\_\_\_

**Complete item 3 if you have a 10x20 Booth or Larger**

**3. EXHIBITS ONLY REGISTRATION:**

**Employee Name:** \_\_\_\_\_

**Email\*:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Complete items 3 - 4 if you have a 10x30 Booth or Larger**

**4. EXHIBITS ONLY REGISTRATION:**

**Employee Name:** \_\_\_\_\_

**Email\*:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Complete items 3 - 5 if you have a 20x20 Booth or Larger**

**5. EXHIBITS ONLY REGISTRATION:**

**Employee Name:** \_\_\_\_\_

**Email\*:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Complete items 3 - 6 if you have a 20x30 Booth or Larger**

**6. EXHIBITS ONLY REGISTRATION:**

**Employee Name:** \_\_\_\_\_

**Email\*:** \_\_\_\_\_

**Phone:** \_\_\_\_\_